

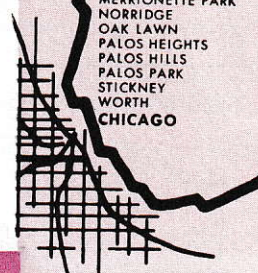
BOY SCOUTS OF AMERICA

MAY, 1965

# Counciler

CHICAGO AREA COUNCIL • HEART OF MID-AMERICA

Serving  
 ALSP  
 BEDFORD PARK  
 BLUE ISLAND  
 CALUMET PARK  
 CHICAGO RIDGE  
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 CRESTWOOD  
 EVERGREEN PARK  
 HARWOOD HEIGHTS  
 HICKORY HILLS  
 HOMETOWN  
 MERRIONETTE PARK  
 NORRIDGE  
 OAK LAWN  
 PALOS HEIGHTS  
 PALOS HILLS  
 PALOS PARK  
 STICKNEY  
 WORTH  
 CHICAGO



## CHICAGO BUSINESSMEN LAUNCH PROJECT FREE ENTERPRISE

### ORDER OF ARROW LISTS SERVICE PROJECTS FOR SPRING

E. Melvin Ellingsen, Jr., announced that service projects are to be included in the Spring Owasippe Lodge Fellowship, May 14-16, at Yorkville Scout Camp. Also included in the program will be demonstrations of survival techniques by Kenneth Cole, Director of Camping at Schiff Scout Reservation.

Memorial Day weekend has been selected for service projects at Owasippe. Trails will be marked; Cleveland Creek cleared in preparation for summer use. Richard Tickner is chairman of the project.

The O/A information cabin, located in the Administration Center, will be operated by volunteer members at camp during this season providing services to guests and visitors. The cabin will be dedicated with a special ceremony August 14, which is the traditional Vigil weekend at Owasippe.

### OWASIPPE SCOUT RESERVATION READY TO WELCOME 1965 SEASON WITH NEW CAMPS

By Ralph G. Spaulding, Director of Owasippe Scout Reservation

Keeping pace with the progress of the new construction at Owasippe, including the two new section camps and Administration Center complex, the advance camp reservations continue to surpass last year's record. Over 5,000 Scouts of 416 troops are registered to date.

Although the selection of camp sites and periods is now limited, Owasippe's new capacity will allow for 1,000 more Scouts. It is not too late. Act now to assure your Scouts an adventure in the out-of-doors.

Family cabins are now available for 1st, 7th and 8th periods. The Scouter family camp is ideal for an early or late summer vacation.

Leaders' pre-camp orientation meetings are scheduled June 1 and 3 at Valley View Training Center, and June 2 at the Council Service Center, beginning at 7:30 p.m. Those troops registered for Beard and Wolverine South - June 1; Stuart and Wolverine North - June 2; Blackhawk and Wilderness - June 3.

### 14 LUNCH-O-REES PLANNED FOR 1965

Board members Clair M. Roddewig and George L. DeMent, co-chairmen of the 1965 series of Lunch-o-rees, indicate that fourteen Lunch-o-rees are scheduled as part of the Finance Campaign. The first two were held in April: The Hotels, Restaurants, Amusements and Beverage Lunch-o-ree, under the chairmanship of Porter P. Parris, Vice-President and General Manager of Hilton Hotels Corporation, was held April 20; the Finance, Securities and Insurance Lunch-o-ree, under the chairmanship of Eugene V. Reichstetter, Vice-President of Dun & Bradstreet, Inc., was held April 27.

The sponsors of each Lunch-o-ree select their own Good Scout recipient, who is presented at the Lunch-o-ree with the Award. Each Lunch-o-ree features a guest speaker and a Scouting ceremony. Other Lunch-o-rees scheduled for 1965 and their chairmen are: Advertising - James L. Isham; Construction - Charles Murphy, Jr.; Labor - Clarence A. Jalas; Automotive - Fred G. Litsinger; Steel - Edward C. Logelin; Foods - Ray O. Harb; Transportation - R. A. Williams; Communications and Electronics - Charles K. Esler. Also scheduled, with chairmen yet to be named, are: Graphic Arts, Mercantile, Law, Petroleum and Chemicals.

Of the Council's operating budget, \$185,000 is expected to come from the proceeds of the 14 Lunch-o-rees.



Mayor Richard J. Daley shown here at the hotel industry Lunch-o-ree receiving his Good Scout Award from Cub Scout Gary Katz of Pack 3822.

### PILOT PROJECT SLATED FOR MAY 6

Robert D. Stuart, Jr., President of the Quaker Oats Company, will serve as the chairman of Project Free Enterprise which will take place on Thursday, May 6, and conclude with a dinner at the M & M Club. The following companies have agreed to participate: Amsted Industries, Appleton Electric Company, General American Transportation Corp., General Binding Corp., Jewel Tea Company, Kraft Foods, Marshall Field & Co., Montgomery Ward and Co., Motorola, Inc., Pyle National Co., United Airlines, and the Quaker Oats Company.



Robert D. Stuart, Jr.

Project Free Enterprise will provide top management people from these companies an opportunity to discuss with and demonstrate to selected Explorers the system which has made our nation great.

On Project Free Enterprise day, the selected Explorers will meet with the business leaders in their various places of business.

A pilot project, this activity will undoubtedly be repeated next year.

### LAST CALL FOR NATIONAL ANNUAL MEETING

A limited amount of space is still available for the National Council Annual Meeting May 20-21, Americana Hotel, Bal Harbour, Florida.

Reservation materials are available at the Council Service Center. If you are planning to attend, we ask that you reserve immediately through the Council office so that you can be included in our Chicago Area Council contingent.

### DON'T CLOSE UP SHOP FOR SUMMER

Summer offers the greatest opportunity for Cubbing, Scouting, and Exploring.

It shouldn't be a continuation of the fall, winter, and spring program. Unit leaders should put the program into "Summer Gear."

Most summer Scouting activities should take place out-of-doors: hikes, backyard camping, tours, picnics for Cubs, camping trips, troop family campfires, etc.



Camp director Ralph G. Spaulding is shown here discussing the 1965 summer camp program with Larry McBride, assistant camp director.

### ACHIEVEMENT PLAN PHASE IV SURPASSES PLEDGING GOAL

Nearly 1,800 units have signed cards pledging participation in Phase IV of the Breakthrough For Youth Achievement Plan. Participating units are striving to achieve excellence in on-time reregistration, new boy recruiting, advancement, leader training, and outdoor activities which include long-term summer camp for troops.

Scheduled to culminate in March, 1966, qualifying units and leaders will receive awards and recognition for this all-important program enrichment plan.





District Chairman, Norman Reisman... District Commissioner, John Clark,  
District Executive, William J. Gates

#### DISTRICT CALENDAR

**MAY**  
2 Pinewood Derby - Bessemer Park . . . . . 1:30 - 5:30 p.m.  
8 Showando - Valley View Training Center  
11 Commissioner's staff meeting, United Steel Workers' Hall, 9350 South Chicago . . . 7:30 p.m.  
17 Roundtable - Our Lady Gate of Heaven clubhouse, 99th and Luella.  
19 District annual recognition dinner - United Steel Workers' Hall, 9350 South Chicago Avenue . . . . . 6:30 p.m.  
21, 22, 23 Spring camporee - Yorkville Scout Camp, Yorkville, Illinois.

#### SPRING CAMPOREE

May 21, 22, and 23 at Yorkville Scout Camp, Yorkville, Illinois

This will be the third year the Calumet District will hold its camporee at Yorkville. We always have fair skies and warm breezes for our camporees. This year, the camporee will feature the physical fitness course on Saturday morning and a six-station Scout skills course for Saturday afternoon featuring rope work (knots), fire by flint and steel, compass work, logrolling, nature and map symbols. Our Order of the Arrow ceremonial campfire and tap-out will be held on Saturday evening. This is a program loaded with fun and adventure for the Scouts of your troop. Don't be the one to miss it this year!!

#### SHIP 5773 WINS AGAIN!!

The South Side Squadron's annual Gymkhana (competitive seamanship events) was won on March 20, 1965, by ship 5773 (the "Northern Lights"), sponsored by Annuciata HolyName Society, Jim Kovach, Skipper. This makes a perfect sweep of Sea Scout and Explorer events won by the "Northern Lights."

Council inspection - May, 1964  
District inspection - February, 1965

Squadron inspection - May, 1964  
Gymkhana - March, 1965  
Squadron swim meet - February 1965

National Standard Award for 1964, 1965

South Side Squadron Flagship - 1964, 1965.

#### DISTRICT ANNUAL RECOGNITION DINNER

The Calumet District's annual recognition dinner will be held at the United Steel Workers' Hall, 9350 South Chicago Avenue, on Wednesday, May 19. The dinner

will start at 6:00 p.m. Here are the "highlights" of the meeting:

Announcement of the results of our district election of officers for 1965-1966; recognition of the unit leaders who earned awards on the Achievement Plan; Phase III; district Awards of Merit will be made; training awards and keys; Special finance leadership awards and other unit leader recognitions.

Tickets will be \$2.50 per person and may be ordered by mail from Calumet Annual Dinner Committee, 300 West Adams Street, Chicago, Illinois 60606.

CALUMET DISTRICT  
Annual Dinner Committee  
300 West Adams Street  
Chicago, Illinois 60606

Gentlemen:

Please send me \_\_\_\_\_ annual dinner tickets @ \$2.50 each.

Total \$ \_\_\_\_\_ enclosed.

Name \_\_\_\_\_

Address \_\_\_\_\_ Zip Code \_\_\_\_\_

City \_\_\_\_\_ Unit No. \_\_\_\_\_

#### DISTRICT "CUBNICK"

A fun day for all Cubs and leaders - family picnic style - games, competition, prizes, bonfire, Indian dances, songs, stories, awards.

Come one, come all, to Camp Harrison (Torrence Avenue and 156th Street), Sunday, August 8, from 2:00 p.m. until bonfire time.

#### LANGOMA CHAPTER O/A

Spring fellowship and new member induction on June 18, 19 and 20 at Group Camp, Indiana Dunes State Park.

For more information, call

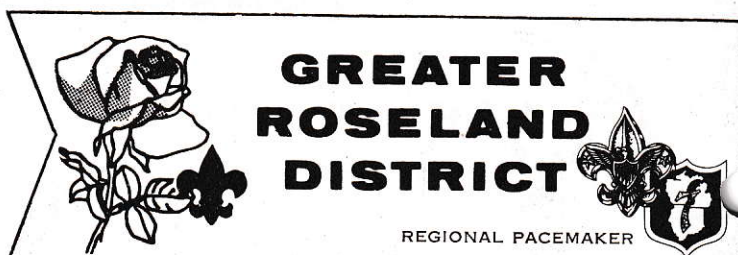
Ted Becker, SA 8-2216  
Jim Arnold, SO 8-0660  
Rich Lebeter, ES 5-9355  
John Damas, RE 1-6748 or  
Earl Stevenson, RE 1-0788.

#### WELCOME, NEW COMMISSIONERS

John Clark announced the appointment of five new district commissioners of the Calumet District:

J. Ben Miles, 8619 South Stoney Island, Alex Murawski, 8738 Saginaw, Henry Murawski, 8557 Burnham Avenue, John Creasep, Don Margraff.

Also Paul Kimmel as assistant district commissioner in the east side area of Calumet.



District Chairman, Glenn Silver... District Commissioner, Arnold Guttman  
District Executive, Albert W. Broberg... Ass't. Dist. Exec., Michael R. Chy  
District Executive, James Jone

#### DISTRICT CALENDAR

**MAY**  
1-2 District camporee and Order of the Arrow fellowship, Camp Yorkville, Yorkville, Illinois.  
4 Coordinated district meeting, Palmer Park, 111th and Indiana . . . . . 7:30 p.m.  
5 Order of the Arrow chapter executive committee meeting, St. Anthony's Church, Kensington and Indiana . . . . . 7:30 p.m.  
8 Council Showando, Valley View Training Center  
11 District commissioner's staff meeting, Palmer Park, 111th and Indiana . . . . . 7:30 p.m.  
19 District Cub, Boy Scout and Explorer leaders' roundtable, Palmer Park, 111th and Indiana . . . . . 7:30 p.m.  
22 Annual district swim meet, West Pullman Park, 123rd and Stuart . . . . . 1:00 p.m.  
25 Annual district Scouters' recognition dinner, West Pullman Park, 123rd and Stuart . 6:30 p.m.

#### JUNE

1 Coordinated district meeting, Palmer Park, 111th and Indiana . . . . . 7:30 p.m.  
8 District commissioner's staff meeting, Palmer Park, 111th and Indiana . . . . . 7:30 p.m.

#### RECOGNITION DINNER

The last annual Greater Roseland Scouters' recognition dinner will be held on May 25 at West Pullman Park. The price will be \$2.50 per person, and the dinner will begin promptly at 6:30 p.m.

Unit leaders who qualified for the 1964 Achievement Plan will be recognized as will recipients of Scouters' Awards and Keys. Seven Scouters will be given Awards of Merit, the highest honor a district can bestow.

The district officers for the two new districts will be installed and this last meeting of the Greater Roseland District will give way to the new regime.

One person in each institution has received tickets. For tickets or information, call Glenn Silver at PU 5-0624.

#### SWIM MEET

The annual Greater Roseland District Boy Scout and Explorer swim meet will be held on May 22 at West Pullman Park. The meet will start at 1:00 p.m., and an entrance fee of 25¢ per boy will be required.

Each year, this event has been a program highlight for the district. As in the past, medals will be awarded. For information, call Jim Wright at WA 8-9873.

#### DISTRICT MEETING

At the district coordinated meeting on May 4, the new officers of the two new districts will be officially recognized. It is recommended that all institutional representatives be present at this meeting.

#### SUMMER CAMP

Twenty-five units have registered for Owasippe this summer with over 330 boys. They are:

583	744
662	745
663	746
702	747
703	762
708	764
713	765
714	770
718	772
721	791
722	1769
728	2762
743	

If your unit is not as yet registered for this great camping experience, there is very little time left - so don't delay any longer!

#### A BOYS' LIFE UNIT IS A GOING UNIT

#### FINANCE

A special note of congratulations and thanks must be given to those who did so much work to make our 1965 finance campaign a success. The top eleven institutions (over \$300) were:

745	\$529.13
791	487.27
725	447.62
743	430.39
714	397.59
747	386.30
710	356.16
713	353.64
718	329.22
744	319.80
663	306.45

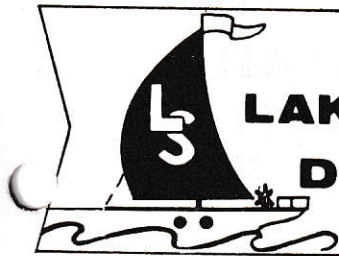
These institutions raised a total of \$4,343.57 or over 57% of the total district receipt in the Scout Family and One-Day Camps. To them and to all who gave of both time and money to the campaign, a most sincere and heartfelt thanks.

#### SUMMER CAMP



The following stores represent the Boy Scouts of America in providing you with official merchandise needed in your Scouting activities. You will find their service fast and dependable. They will go out of their way to be helpful.





# LAKE SHORE DISTRICT

REGIONAL PACEMAKER



District Chairman, Maurice M. Glatt. . . . District Commissioner, Victor Yamakawa. . . District Executive, Andrew W. Springs

## DISTRICT CALENDAR

### MAY

4 Cub, Boy Scout, and Explorer leaders' roundtable, First Baptist Church, 935 East 50th Street . . .

mic Lake Shore annual dinner committee, 300 West Adams Street, Chicago, Illinois, 60606.

Lake Shore District  
Annual Dinner Committee  
300 West Adams Street  
Chicago, Illinois 60606

Gentlemen:

Please send me \_\_\_\_\_ annual dinner tickets at \$2.50 each. Total \$ \_\_\_\_\_ enclosed.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Zip Code \_\_\_\_\_

Unit Number \_\_\_\_\_

Your district annual dinner meeting committee under the leadership of Edward Glatt, has completed plans for your annual dinner meeting. We, the committee, are sure you can't afford to miss this highlight for 1965:

Edward Glatt, Chairman - Mrs. Mildred Eldridge, Leo G. Davis, Mrs. Helen Parham, Albert Bolton, Mrs. Susie Curry, Mrs. Ruth H. Crawford, Edwin Goldsmith, Mrs. Eve Shannon, Beverly Dixon, Mrs. Ainetto Barnette, Cleo McPherson, Mrs. Lucille Green, Albert Smith, Eileen T. Bates, and Robert Schilling.

THIS IS DYNAMIC LAKE SHORE DISTRICT'S WAY OF SALUTING THE DYNAMIC LAKE SHORE DISTRICT SCOUTERS.

## CAMPING

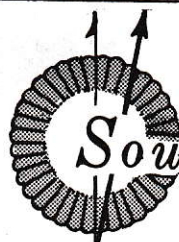
The following units have made a reservation for summer camp at Owasippe Scout camp: 501, Lorenzo Curry; 502 William T. Benson, 503, Beverly Dixon, 386, Doug Anderson; 512, Frank T. Rollberg, 514, Robert Schilling; 599, Leo G. Davis.

Every Scout who wants to go to camp should have the opportunity.

## WE DID IT

You did a grand job in expanding boy opportunity in Dynamic Lake Shore District. Our district was the recipient of the Silver Boy Award as the Number Two district in the Chicago Area Council. Congratulations to each of you.

Let's be the Number One district in the council by registering on time and with a "plus" in boys.



# South Central

REGIONAL PACEMAKER



District Chairman, James S. Isbell. . . District Commissioner, Oliver Green  
District Executive, Andrew R. Johnson  
Ass't. Dist. Executive, Herbert Wright . . . Asst. Dist. Exec., Frederick Hunter

## DISTRICT CALENDAR

### MAY

6 Key Three meeting at the home of Assistant District Executive, Herbert Wright, 8024 South Yale, 483-5772 . . . 7:45 p.m.  
7-9 District camping weekend at Camp Kiwanis for units with permits.

8 "Free Bus Ride" leaves at 7:30 a.m. from the Robert Taylor Training Center, 4600 South Federal Street for Scout leaders attending the Showando at Valley View . . . 9:00 a.m. to 9:00 p.m.

10 Commissioner's staff meeting at the Robert Taylor Training Center . . . 7:30 p.m.

11 Scout and Cub leaders' training courses, South Parkway Y.M.C.A., 436 East Pershing Road . . . 7:30 p.m.

15-16 "All-out" district camping weekend at the Yorkville Scout camps for EVERY troop in our district. This is your final reminder, Mr. Scoutmaster, to attend the commissioner's staff meeting above on May 10 to get final instructions, etc., for this big event!

18 Scout and Cub leaders' training session, South Parkway Y.M.C.A. . . . 7:30 p.m.

21-23 District camping weekend at Camp Harrison for units with permits from Camping Chairman, Paul Schroeder, KE 6-7800 and MI 2-0557.

24 District Explorer cabinet meeting (for each Explorer Advisor and two Explorer Scout representatives from each of our 32 Explorer units) at Robert Taylor Training Center . . . 7:30 p.m.

25 Monthly Scout and Cub adult leaders' roundtable at South Parkway Y.M.C.A., 436 East Pershing Road . . . 7:30 p.m.

27 District annual adult leaders' recognition dinner (\$2.50 per plate) at the Robert Taylor Training Center, 4600 South Federal Street. Each sponsoring institution should have a delegation of 4-10 leaders and guests, and the reservation deadline is Monday, May 24 . . . 7:00 p.m.

### JUNE

3 Key Three meeting at the home of District Executive, "Boots" Johnson, 1536 East 68th Street, 752-0972 . . . 7:45 p.m.  
4-6 District camping weekend at Camp Kiwanis for units with permits from Camping Chairman, Schroeder, KE 6-7800.

11-13 District camping weekend at Camp Fort Dearborn. Get your permit!!

12 "Frontiers Service Club's Scout Day" at Riverview Amusement Park from 11:30 a.m. to 5:00 p.m. You can get your "free admit" tickets good for six rides from activities chairman, Joel Howard, DA 6-3397, at the May 24 Explorer cabinet meeting or at the May 25 roundtable.

## UNITS DUE MAY 15

The following units can earn from 10 - 50 points in our "Break-through for Youth Achievement Program" by reregistering by May 15: 186, 3186, South Park Baptist Church; 249, 3249, 525, 3525, Wells-Darrow Homes; 575, 2575, 3575, St. Mary A.M.E. Church; 590, Morning Star Baptist Church, 2257, 2258, 3258, 3274, Robert Taylor Homes; 3563, Monumental Baptist Church; 3548, Michigan Boulevard Gardens.

## NEW ASSISTANT DISTRICT EXECUTIVE

Frederick F. Hunter, 1508 Fowler, Evanston, Illinois, 864-4972, begins his duties as another A.D.E. in our South Central District, joining hands with "Boots" and "Herb" to give better service and reach more boys through you, and other good leaders like you! He is a graduate of Illinois State University, and is a teacher. He will attend the National Training School for Scout Executives - Schiff Scout Reservation, Mendham, N.J. - beginning May 25 for six weeks.

## DISTRICT ANNUAL DINNER

This is going to be an affair that no leader and his or her guest can afford to miss! The opening ceremony, a delicious dinner, council greetings, district annual report, recognition of all leaders, awards of merit, installation of officers, and a grand closing ceremony make up the program. Reservations at \$2.50 each are due by Monday, May 24. Send in your reservations to "Herb" Wright at the Scout office now or before May 24. The dinner will be held at the Robert Taylor Training Center, 4600 South Federal.

## SUMMER CAMPERS

The following units are going to camp: 176, 243, 258, 449, 530, 538, 551, 564, and by the time you read this, perhaps these might be on our list: 112, 552, 189, 523, 447, 546, 563, etc. If not, sign up NOW!

### JUNE

1 Cub, Boy Scout and Explorer leaders' roundtable, the Kenwood United Church of Christ, 4608 South Greenwood Avenue . 7:30 p.m.

3 Key Three Meeting

8 District commissioner's staff meeting

## FINANCE CAMPAIGN

The dedicated Scouters of dynamic Lake Shore District can indeed be proud of the smashing victory in the 1965 finance campaign for reaching our goal of \$7,500 or 100%. Because of your efforts, the opportunities of Scouting are opening to more boys than ever before.

Scouting thanks you for making this opportunity possible.

It has been a pleasure for me to associate with you in the 1965 finance campaign. My sincere thanks to the hundreds of workers who have given so unselfishly of their time and effort.

Ira Dawson

1965 District Finance Chairman

## DISTRICT ANNUAL DINNER

This is the month - the day is Thursday, May 27, 1965 - dinner will be served precisely at 6:45 p.m.

Tickets may be procured by ending in your reservation of \$2.50 per person from your dynam

GATELY'S PEOPLES STORE

MICHIGAN AVENUE AT 112th STREET  
CHICAGO, ILLINOIS 60628

GOLDBLATT BROS.

LAKE MEADOWS  
34th & SOUTH PARK  
CA 5-1400



# NEW CAMPS AT OWASIPPE TO OPEN ON SCHEDULE



Construction on the new Wolverine camps and the Administration Center at the Owaspippe Scout Reservation is right on schedule as these recent pictures show. Buildings at the Administration Center shown are: left to right, the food preparation building, Order of the Arrow information booth, trading post, the administration building, and the public toilets.

## IN MEMORIAM



Eugene C. Krapf

Eugene C. Krapf, district executive of the Midwest District, died April 2 en route to Chicago after a week-long executive training conference in French Lick, Indiana. A dedicated Scouter in every sense of the word, he served the cause of youth in Chicago since 1955. He was especially known for his work among juvenile delinquents and his ability to convert juvenile gangs into Scout troops.

Krapf was born in 1906, in Atchison, Kansas, and graduated from the University of Kansas. He first came to Chicago in 1929 and served as a volunteer Scout leader. In 1942 he entered the professional service of the Boy Scouts of America in Boston, Mass. He also served as a field Scout executive in Peoria, Illinois. From September, 1946, until May, 1955, he served as Scout executive of Guam and in this capacity was responsible for the organization of Scout units among military dependents and American citizens throughout the entire Southwest Pacific area.

He is survived by three brothers and one sister: the Rev. Anthony Kraff, C. P. P. S., of Chicago, the Rev. Robert Kraff, C. N., of New Orleans, Lawrence Kraff of Baltimore, Md., and a sister, Mrs. Marie Smith of Greenwich, Conn.



Work on the Wolverine South section camp headquarters, shown in the above photo, is nearly completed. Wolverine North will have a similar headquarters.

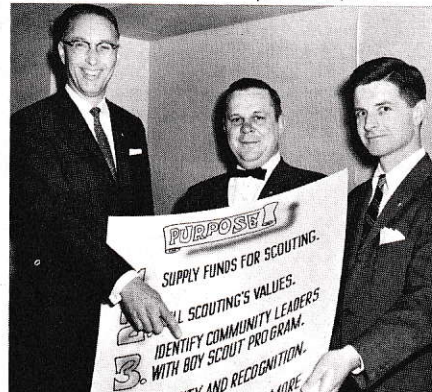


Probably the largest of the new Administration Center complex buildings is the food preparation center shown here in a photo taken in the latter part of April.

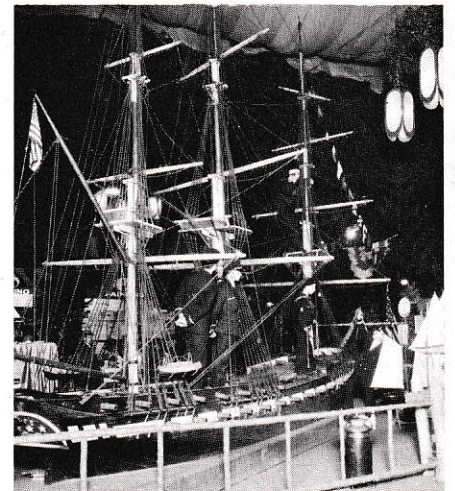


## REREGISTRATION HONOR ROLL

Calumet	Burr Oak
Lake Shore	Cicero
Tri-Ridge	Midwest
Washington Park	Pioneer Trails
Southwest	Trailblazer
Stockyard	Frontier



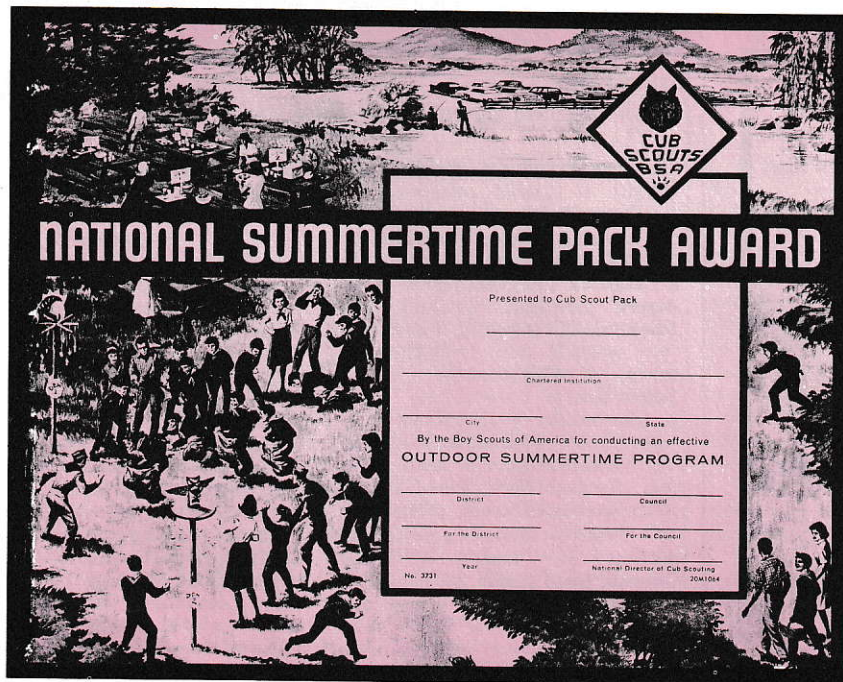
The Securities, Finance, and Insurance firms of Chicago joined together to support Scouting through the lunch-o-ree program. Shown here at a recent steering committee meeting are: left to right, Eugene V. Reichstetter, Dun & Bradstreet, Inc., chairman of the Lunch-o-ree, Howard C. Prince, executive vice president, First Federal Savings and Loan Association, and Francis J. "Skip" Madden, of White Weld & Company.



Sea Scouting is as important today as it was in 1929 when this photo was taken. If you would like more information on how to organize a Sea Scout unit, contact the Exploring Service at the Council Service Center, 782-3990.



# National Summertime Pack Award



You can ensure a year-round pack program and qualify for the National Summertime Pack Award by planning pack activities for the summer months. You'll find that there will be plenty of boys and parents around to make your monthly pack outings successful.

Boys are eager for summertime fun and the adventure of Cub Scouting when they have the most free time and greatest need for Cub Scouting.

A quick check of the parents of your pack will show that all boys and families will not be on vacation or away at the same time.

Regardless of the number of boys and families who participate, summertime pack activities should be planned. If only 50 percent of the pack attends, a worthwhile pack activity can be held.

An attractive, full-color certificate will be awarded to your pack for planning and carrying out an outdoor summer program that will make it possible for your Cub Scouts to have a good summertime Cub Scouting experience. This calls for holding pack activities in June, July, and August.

## REQUIREMENTS

1. Plan and conduct three pack activities—one each in June, July, and August.
2. Dens averaging at least 50 percent or more of their Cub Scouts in attendance at the three pack activities qualify for the den award.
3. Maintain a record of your summer activities. Application will be printed in the August issue of the Counciler.

## HOW TO EARN YOUR DEN AND PACK AWARDS

1. Secure necessary copies of *Back Yard, U.S.A.*, No. 3721, and review at your monthly pack leaders' meeting (at your Scout Distributors or the Trading Post).
2. At this meeting use the summer issue of the *Cub Scout Program Quarterly* and the *Den and Pack Summer Program Planning Chart*, No. 3730, to plan your June, July, and August pack meetings.
3. Check your plan carefully with the district and council calendar of Scouting events and with the schedule of school, public, and religious holidays in your community.
4. Take advantage of the Cub picnic areas at Yorkville and other

near-in camps. Contact the Service Center for reservations.

5. Invite all parents and boys of Cub Scout age not in your Cub pack to join now. Be sure your pack has the necessary den leadership to carry out the summer program.

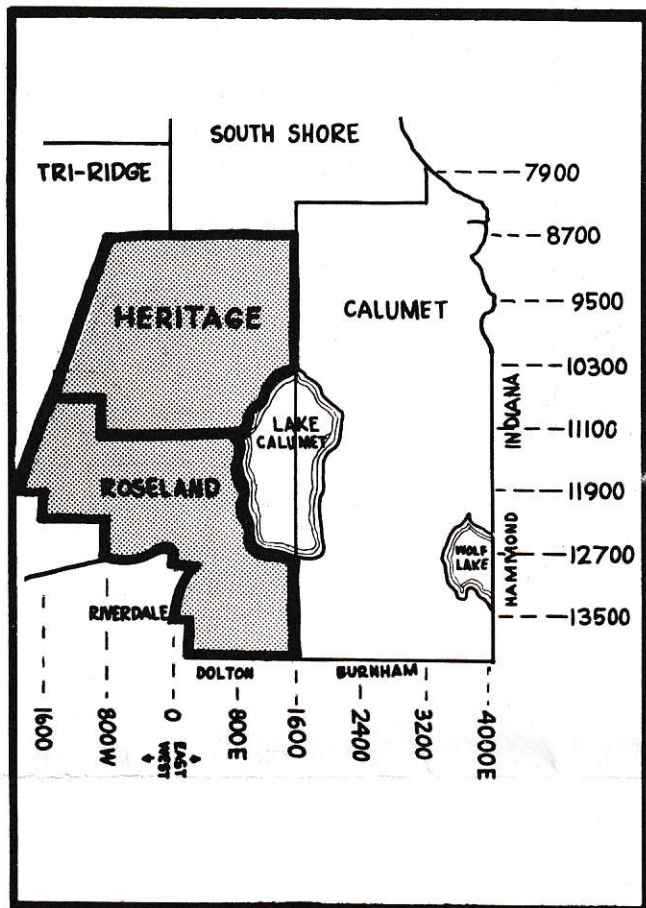
6. Use the filmstrip *The Cub Scout Summer Program* as a guide in your planning (available at the Council Service Center).

7. Secure the formal action of the pack committee to assume its obligation for the pack program for the next year, which includes assuring every Cub Scout the opportunity to have a full year's program.





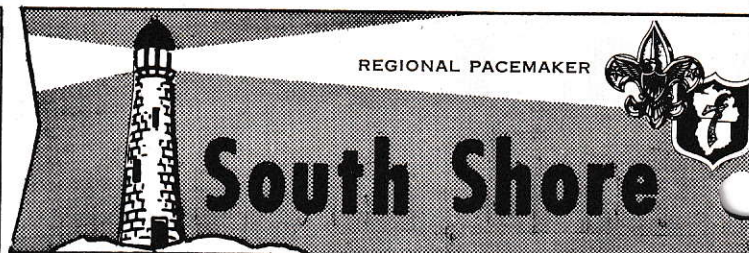
# EXECUTIVE BOARD APPROVES NEW DISTRICT BOUNDARIES



The Executive board of the Chicago Area Council, at its April meeting, approved the boundaries for the new HERITAGE and ROSELAND districts. Formerly, these two districts made up the GREATER ROSELAND DISTRICT.

The HERITAGE DISTRICT will represent the northern half of the former Greater Roseland District, with its southern boundary being 107th Street east of Halsted and 111th Street west of Halsted. This district will consist of 58 units, 27 sponsoring institutions, and 1,345 boys.

The ROSELAND DISTRICT will represent the southern half of the former Greater Roseland District, with its northern boundary being 107th Street east of Halsted and 111th Street west of Halsted. The district will have 2,033 boys, 87 units, and 34 sponsoring institutions.



District Chairman, Byron S. Hess . . District Commissioner, Irvin M. Schwartz  
District Executive, Joseph W. Sedlacek . . Ass't. Dist. Exec., McAlister J. Merchant, Jr.

## DISTRICT CALENDAR

### MAY

3 Council coordinated committee meeting, Council Service Center, 300 West Adams . . 7:30 p.m.

6 Matoka Chapter, Order of the Arrow meeting. Contact Mike Samson, DO 3-0429, for details . . . 7:30 p.m.

7, 8, 9 Campmaster Corp at Yorkville

8 Showando, Valley View . . . 9:00 a.m. to 9:00 p.m.

11 Commissioner's staff meeting, Avalon Park Field House, 1215 East 83rd Street . . 7:30 p.m.

19 District annual meeting and dinner, St. Mark's Methodist Church, 8441 South St. Lawrence . . . 6:30 p.m.

27 Roundtable for ALL adult Cub, Boy Scout and Explorer leaders, Avalon Park Field House . . . 7:30 p.m.

28-30 Matoka Chapter, Order of the Arrow spring fellowship, Indiana Dunes State Park.

### JUNE

3 Matoka Chapter Order of the Arrow meeting.

8 Commissioner's staff meeting, Avalon Park Field House . . . 7:30 p.m.

15 District committee meeting, Avalon Park Field House . . . 7:30 p.m.

16 Matoka Chapter, Order of the

Arrow banquet - place to be announced by special mailing to members . . . 6:30 p.m.

## WELCOME

to Pack 4520, Church of Nazarene, Gilbert O. Leigh, institutional representative, Walter L. Rogers, Cubmaster, Virginia Woodard, Den Mother.

to Troop 557, St. Stephen's Lutheran Church - Luther Woodruff, institutional representative, Robert Nolen, chairman, Andrew C. Gutter, Scoutmaster.

## BACON TO INSTALL DISTRICT OFFICERS

Warren Bacon, vice president, Chicago Area Council, and vice president of Supreme Life Insurance Company, will install the 1965 - 1966 "surging" South Shore district officers at the May 18 annual meeting and dinner.

The affair will be held at the St. Mark's Methodist Church, 8441 South St. Lawrence Avenue, starting with dinner at 6:30 p.m.

Presentation of district awards of merit, training awards and Phase III achievement program awards will be made during the program following the dinner.

Dinner tickets at \$2.25 per person maybe ordered from ticket chairman, Edmund Boland, by using the coupon below. Make checks payable to Chicago Area Council, Boy Scouts of America.

## RENEWING SCOUTING'S PARTNERSHIP

Applications for charter renewal for the following units are due at the Council Service Center by May 15:

Troops and Scoutmasters: 519, Lytheria O'Conner; 520, Robert Hanson, Jr.; Pack 3519, Cubmaster, Otis Brown; Post 2519, Advisor, Lytheria O'Conner; Ship 5413, Skipper, Charles Frye.



Alvin Samson, Scout Family campaign chairman, receiving statue from Area "C" campaign chairman, Joseph Wells, for reaching over 100% of Scout Family phase goal of \$3,200.





## TRI-RIDGE DISTRICT



REGIONAL PACEMAKER

District Chairman, Arthur F. Haelig... District Commissioner, Bernard J. Halper... District Executive, Robert W. McCarthy... Ass't. Dist. Exec., Leslie W. Boyer, Jr.

### DISTRICT CALENDAR

#### MAY

4 Tri-Ridge Pow-Wow Committee, Am Vets Hall, 88th and Peoria... 7:30 p.m.  
5 District Camping committee, Art Haelig's home, 9605 South Damen... 7:45 p.m.  
6 Roundtable (all three programs) St. Paul's Union Church, 94th and Winchester... 7:45 p.m.  
8 Showando, Valley View Training Center, Hinsdale... 9:00 a.m.  
13 All May charter renewals due 21-23 First aid camporee, Rocky Glen Forest Preserve.  
24 District annual meeting, Beverly Woods Restaurant, 115th and Western Avenue... 6:30 p.m.

#### JUNE

1 Tri-Ridge Pow-Wow committee Am Vets Hall, 88th and Peoria... 7:30 p.m.  
3 Roundtable (Cub and Scout), Morgan Park Congregational Church, 112th and Hoyne... 7:45 p.m.  
5 Tri-Ridge Commissioners' Conference, Valley View Training Center, Hinsdale... 9:00 a.m.  
7 Order of the Arrow chapter picnic, Dan Ryan Woods

### CONGRATULATIONS

to new veteran Scouters, James Molloy, 35 years; Jerry Glatt and Harlan Sorensen, Jr., 10 years.

### COMMISSIONER APPOINTMENTS

Bernie Halper has announced the appointment of several new neighborhood commissioners. The men and their assignments are:

Robert Thomas, Salem Baptist Church

Earl Bickett, St. Barnabas Catholic Church

Bill Hunt, Calvary Methodist Church

Bill Edwards, Timothy Lutheran Church

In addition, Leonard Achtenberg will work with our Boy Scout roundtables.

### MERIT BADGE COUNSELOR CHANGES

Add: Tom O'Connell, 10705 South Church, HI 5-9789, Marksman-ship

Drop: Alfred McIntosh, #62

George Morgan, #68

### CAMPOREE

Our Tri-Ridge camporee is set for May 21-23 at Rocky Glen Forest Preserve, the site of our last Klondike Derby. A special camp bulletin will go to all troops and Explorer units, but here are a few items of interest. The program will be built around Second and First Class first aid. 50¢ per

person fee to cover patches and other awards. Check in either Friday evening or Saturday morning. Protestant and Catholic services at the camporee site. Trevor Tucker is camporee director - campsite inspection by Chuck Cummings - Squadron 7459 will handle registration. Troops are welcome to come out for Saturday only if they cannot stay for the entire weekend.

### DISTRICT ANNUAL MEETING

Our district annual meeting and Scouters' recognition night is Monday, May 24, at Beverly Woods Restaurant. Dinner tickets are \$3.00 each and should be purchased from Bob McCarthy as soon as possible. Wives are invited! Total attendance is limited to 150 people.

### BRIEFS

Bethany Union Church's annual Scout Show is May 21, 22 in the Social Room of the church.

Squadron 7459 will spend a week at Merriam Explorer Base, during July.

The Finance Campaign in Tri-Ridge has met its goal of \$15,000. However, a few units still have Scout Family cards out. Every extra dollar helps - let's clean it up.

Troop 1666, Christ the King Church, under the leadership of John Miller, has paid for Owaspice, as has Troop 629, Calvary Methodist Church, John Lamont, Scoutmaster.

### MAY RENEWALS

Due for charter renewal by May 13 are:

Troop 633, Hendrik Leopold, Scoutmaster

Pack 3633, Vern Lester, Cubmaster

Pack 3607, Al Coleman, Cubmaster

Pack 3655, Louis Wardingley, Cubmaster

Pack 3664, Bob McCarthy, Cubmaster

Troop 558, Clyde Beutler, Scoutmaster

Troop 607, Jerry Blake, Scoutmaster

Troop 664, Harry Burkhart, Scoutmaster

Troop 1300, Sam Jackson, Scoutmaster

Post 2558, Bob Merrell, Advisor

Post 9664, Chuck Swearingen, Advisor

### CUB LEADERS

Tri-Ridge Pow-Wow reservations are past due. If your pack has not registered, call Al Coleman, BE 3-6771, today.



Dist. Chairman, Aurelius B. Miles... Dist. Commissioner, Julius T. Ocrey, Sr.  
District Executive, Joseph L. Peoples

### DISTRICT CALENDAR

#### MAY

6 Keythree meeting, Washington Park Field House, 5531 South Parkway... 8:00 p.m.  
10 District Commissioner's staff meeting at the Washington Park Field House... 8:00 p.m.  
14-15-16 Washington Park District Spring Camporee. Each unit is asked to begin making preparations to attend this camporee of the Chicago Area Council at Yorkville.

What to bring-Tentage, bedding, food, charcoal, dining flies, troop gateway, troop and American flags.

Fees - Fifty cents (50¢) per Scout and Scout leader. This will cover cost of unit leaders' Guidebook and Camporee Patch. For further information, call John T. Harris, LI 8-0961 or NE 2-2860.

18 Cub, Scouts, and Explorer leaders' roundtable will be held at the Greater St. John Baptist Parish House, 4823 South Michigan Avenue... 7:30 p.m.

20 Order of the Arrow chapter meeting will be held at the Coppin A. M. E. Church Community Center, 5633 South Michigan Avenue... 8:00 p.m.

25 District annual meeting and dinner will be held at the First Congressional District dining room, 3433 South Indiana Avenue.

The Chicago Area Council Award of Merit will be presented to three individuals for their outstanding contribution to the youth of the Washington Park District. Also announcements of the results of our district election of officers for 1965-1966 will be made.

Our special guest will be Alden G. Barber, Scout Executive of the Chicago Area Council, Boy Scouts of America.

Our guest speaker is Bertel Daigre, President of the First Congressional District Business and Professional Men's Club.

Tickets are \$2.50 per person and may be purchased from Fred L. Hooper, 874-7124, or Joseph L. Peoples at any time up until May 20. The program will begin at 6:30 p.m.

### SUMMER CAMP

As of April 13, the following units had made reservations for summer camp:

531 William Lucas  
532 John T. Harris  
537 Theodore Moran  
541 Herbert L. Williams  
547 Thomas T. Tivies  
553 Arties Phillips, Jr.

There is still time for other troops to sign up for camp. A film-strip and presentation for a parents' night can be arranged by

contacting John T. Harris, camping chairman, LI 8-0961 or NE 2-2860.

### GIVE A BOY A CHANCE REGISTER THEM

Our membership has been falling off since December and this means that we are serving fewer boys at this time. Several units have already begun to do something about this by registering all available boys in their units.

There are hundreds of boys in the Washington Park District who want to be Scouts but are not because no one has asked them. If a Scout in your unit would simply say to one of his friends, "Come with me to the Scout meeting tonight," he would open a door to unforgettable adventures and enjoyment that would last a lifetime.

Give a boy a chance; help these boys become Scouts. Don't let them down.



### HELP ORGANIZE A UNIT

If you or your unit knows of a new pack, troop or post you can help organize in our spring growth program drive, contact Joe Peoples ST 2-3990 or HU 8-1836.



### MAY UNITS DUE TO REREGISTER

Charters that are about to expire and new charter applications which are due in the council office by May 15, 1965 are:

531, 2531, 3531 - Cosmopolitan Community Church  
196 - Church of God.

**A Boy Is Not A Scout Until He Is Registered. Play Fair. Register Every Boy As Soon As He "Joins"**

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## CALENDAR OF COUNCIL MEETINGS IN MAY

- 3 Council Coordinated Committee Meeting, Council Service Center . . . . . 7:30 p.m.
- 8 Showando, Valley View Training Center . . 9 a.m. to 9 p.m.
- Sea Scout Inspection and Ball, Naval Armory. . . . . 7:00 p.m.
- 12 Order of the Arrow Lodge Officers, Council Service Center . . . . . 7:30 p.m.
- 13 Executive Board Meeting, Council Service Center . . . . . 12:15 p.m.
- 14-15-16 Mix'n Fix Weekend, Owasippe and Near-In Camps
- 14-15-16 Order of the Arrow Spring Fellowship, Yorkville Scout Camp
- 18 Subcommittee on Long-Term Camping, Council Service Center . . . . . 6:30 p.m.
- 20-21 National Council Annual Meeting, Bal Harbour, Florida
- 20 Women's Service Board, Council Service Center. 10:00 a.m.
- Subcommittee on Camp Promotion, Council Service Center. 7:30 p.m.
- 22-23 First Nighter, Valley View Training Center
- 25 Catholic Committee on Scouting, CYO Office, 1122 South Wabash. . . . . 7:30 p.m.
- 26 Order of the Arrow Lodge Executive Committee, Council Service Center. . . . . 7:30 p.m.

## WOMEN'S SERVICE BOARD HOLDS USED UNIFORM DRIVE



Shown here packing uniforms at a meeting of the Women's Service Board are: left to right, Mrs. Rome G. Arnold, III, Mrs. C. Conover Talbot, Mrs. Gavin A. Pitt, Women's Service Board chairman Mrs. Kent W. Duncan, and Mrs. Alden G. Barber. They are assisted by Scout Wayne Buddick of Troop 978, who assisted the women on April 24

The first of many Good Turn projects scheduled by the Council's Women's Service Board was held on Saturday, April 24, when members conducted a used uniform and equipment collection in the Indian Boundary District. Hundreds of uniforms and miscellaneous pieces of Scout equipment were collected and will be distributed by the Chicago Housing Authority to Scouts whose parents are on relief and are unable to purchase the uniforms or equipment for themselves.

## PROGRAM HIGHLIGHTS AND NEWSBRIEFS

The Civic Theatre is offering special rates to Scout groups of 25 or more at \$1.27 each for April and May performances of PINOCCHIO. For more information contact Civic Theatre, Fi 6-0270.

The Chicago White Sox have just advised the Chicago Area Council that June 19 has been set aside as Scout Day at Sox Park.

Glenview Naval Air Station extends an invitation to all Cub packs, Scout troops, and Explorer units to visit the station on May 22 and 23. The base will be open from 8:30 a.m. to 4:30 p.m.

## UNIT INSURANCE COVERAGE IS AVAILABLE

Low-cost accident and medical insurance is available for packs, troops, and Explorer units, at only \$1.00 per boy and leader per year. Policies should provide extensive medical coverage with suggested limits between \$1,000 and \$5,000.

Many of our units purchase this type of coverage through various agencies. We've found it advantageous for units to insure with a local firm, as it is far more convenient when filing claims and renewing policies. Marsh & McLennan, Inc., 231 South LaSalle Street, Chicago, Illinois 60604, represents the Combined Insurance Company of America for this program and, from our experience, they have handled past claims in an extremely efficient and fair manner.

At the time your policy is established and the fees are paid for the current membership, all new boys joining the unit are automatically covered until the expiration of the policy—at no additional cost.

This program is not connected in any way with the Chicago Area Council or the Boy Scouts of America, and all transactions must be made directly with the insurance agency.

## NOTES ON REGISTRATION PROCEDURES

In the registration of additional enrollments, unit leaders or committeemen should be sure to follow the instructions on each additional enrollment form. Many units' additional enrollments are delayed because the forms are filled out improperly. Fees are paid only for the month following the date of registration and ending with the charter expiration month. Fees are not due for current months.

It should be noted that applications for religious awards require three days for Council certification. They cannot be certified on the same day as they arrive at the Council Service Center, due to the volume of applications.

## ALONG THE SCOUTING TRAIL

by

Alden G. Barber



This year the One-Day Campaign and the solicitation of Scouters and those closely related to the program produced 10% more money than ever before.

Congratulations to all who worked so hard. But we still do have a problem . . . the understanding of everyone that Scouting has four levels of financing and it cannot be successful if any are missing.

1. The money the boy earns to secure his dues, and uniform.
2. The money the unit raises by approved projects for its activities, and outings.
3. The money provided by the sponsoring institution for a suitable meeting place.
4. The money to provide for administration of the overall program and its expansion.

This is the Council budget. As Scouters we must be concerned about all four levels and willing to do everything necessary to bring them up to and above par.

## Counciler

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